

**ST. JOHNS RIVER COMMUNITY COLLEGE  
ASSOCIATE IN SCIENCE IN NURSING PROGRAM  
APPLICATION FOR ADMISSION**

(ALL REQUIREMENTS MUST BE COMPLETED BEFORE THE FIRST DAY OF AN ENROLLMENT PERIOD)

**Enrollment Periods (Check only one)**

**Original Applications accepted only during an application Period (Faxed copies will not be accepted)**

Orange Park (Spring Enrollment) Application Period Sept. 1 – Sept. 30

Orange Park (Summer Enrollment) Application Period Feb. 1 – Feb. 28

Palatka (Fall Enrollment) Application Period May 1 – May 31

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **SJRCC Student ID #** \_\_\_\_\_ **SS Number:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_

**Name:**

\_\_\_\_\_  
(Last)

\_\_\_\_\_  
(First)

\_\_\_\_\_  
(Middle)

\_\_\_\_\_  
(Other Name Used)

**Permanent Mailing Address: (Street Address)** \_\_\_\_\_

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(County)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip)

**Telephone:**

( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
(Home) (Work) (Cellular) (SJRCC Email Address)

**Person to be Notified in Case of an Emergency:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone ( ) \_\_\_\_\_ Work Telephone ( ) \_\_\_\_\_ Cellular Telephone ( ) \_\_\_\_\_

Have you ever been convicted of a crime (other than minor traffic violation?) \_\_\_Yes \_\_\_No

NOTE: Any person having been arrested or convicted of any offense other than a minor traffic violation should refer to Florida Statutes, Chapter 464, regarding nursing licensure. For further information, contact the Department of Health, Division of Medical Quality Assurance, Florida Board of Nursing, 4052 Bald Cypress Way, Bin C02, Tallahassee, Florida 32399-3252. Call (850)245-4158.

**NOTE: Falsification of any part of this form will be grounds for denial of admission.**

\*Application to ASN Program is supplemental to Application to SJRCC.

(OVER)

**ALL STUDENTS ACCEPTED  
MUST AGREE TO A  
CRIMINAL BACKGROUND  
CHECK AND DRUG  
TESTING**

**Student Selection is objective and based on the following point system:**

	<i>Course Title</i>	<i>Credits</i>	<i>College/University Where Course Was Taken</i>	<i>Letter Grade</i>	<i>Point Calculation # Credits times A=4, B=3, C=2</i>
BSC 2085/2085L	Anatomy & Physiology I with Lab	4			
BSC 2086/2086L	Anatomy & Physiology II with Lab	4			
ENC 1101	Composition I	3			
PSY 2012	General Psychology	3			
HUN 1201	Principles of Nutrition	3			
DEP 2004	Human Growth & Development	3			
HUM ____	Humanities	3			
SYG 1000	Introduction to Sociology	3			
MCB 2010/2010L	Microbiology with Lab	4			

**Total Course/Grade points (maximum possible is 120)**

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<b>Degree Points:</b> AA/AS Degree = 5 points, BA/BS Degree = 10 points, MA/MS Degree = 15 points <b>College where degree was received:</b>	<b>Points</b> ⇨	
SJRCC Courses taken (1 point per course) <b># of courses</b> (     )	<b>Points</b> ⇨	
<b>Resident of Clay, Putnam, St. Johns County</b> <i>Attach a copy of Driver's License with correct address or Voter ID card</i>	<b>IF YES</b> ⇨ <b>Insert 10</b>	
<b>Current certification or licensure as an LPN</b> <i>Attach copy of current certification or licensure</i>	<b>IF YES</b> ⇨ <b>Insert 10</b>	
<b>Current certification or licensure for other health related occupations</b> <i>Attach copy of current certification or licensure</i>	<b>IF YES</b> ⇨ <b>Insert 5</b>	
<b>Grade of "B" or better in Professions of Caring Course</b>	<b>IF YES</b> ⇨ <b>Insert 5</b>	
<b>Principles of General Chemistry/Lab CHM 1032/1032L or General Chemistry/Lab CHM 1045/1045L</b> <i>Not required. Maximum of 16 additional points. Letter Grade x credit    A=4, B=3, C=2</i>	<b>Points</b> ⇨	
<b>College Algebra MAC 1105</b> <i>Not required. Maximum of 12 additional points. Letter Grade x credit    A=4, B=3, C=2</i>	<b>Points</b> ⇨	
<b>Total points (include Course/Grade points)</b> <i>Total possible points = 202</i>	⇨	

The following criteria **must** be met before the first day of an enrollment period to be considered for admission to the Nursing Program. Please initial all that apply:

- \_\_\_\_\_ Must complete the application process to SJRCC and be cleared by Admissions/ Records that all external college transcripts are received and the student has a cleared admission file.
- \_\_\_\_\_ Must achieve satisfactory scores on college placement test or have completed all college preparatory courses.  
**PLEASE NOTE:** Scored 72 or higher on CPT in Elementary Algebra or have completed MAT0024 (Beginning Algebra) or higher with "C" or better.
- \_\_\_\_\_ **A<sup>2</sup> HESI Admission Test** Composite Score of 75 or better, 75 or better in Reading Comprehension, 75 or better in Essential Mathematics and 75 or better in Anatomy and Physiology or achieve a score of "50" in Composite Percentage and a "55" in the Reading Comprehension on the (NET) Nurse Entrance Test (NET scores will be accepted until May 31, 2010).
- \_\_\_\_\_ Must complete the nine pre-requisite courses with grades of "C" or better. Nine pre-requisites are ENC1101, BSC2085 and BSC2085L, BSC2086 and BSC2086L, HUN1201, PSY2012, DEP2004, HUM\_\_, SYG1000, MCB2010/2010L.
- \_\_\_\_\_ Copies of all transcripts attached.
- \_\_\_\_\_ Proof of residency attached. (Copy of Driver's License or Voter Registration Card).
- \_\_\_\_\_ Attached copy of license/certification for verification of LPN or state certification for Health Related Occupations. (Not required.)

Return application and attachments to:

St. Johns River Community College  
Nursing Education Department  
5001 St. Johns Avenue  
Palatka, FL 32177

Date Received \_\_\_\_\_

Received by \_\_\_\_\_